

Review

The Role of Music in Enhancing Mindfulness and Emotional Awareness: A Literature Review

HJ Chong, Thelid Hahmod*

University of Oxford Department of Education, United Kingdom

Received: 20 December 2024; **Revised:** 20 May 2025 **Accepted:** 5 June 2025; **Published:** 16 June 2025

Abstract: As the demand for holistic and accessible mental health interventions continues to rise, the integration of music into mindfulness and emotional development practices has gained increasing attention. This literature review explores the role of music as a tool for enhancing mindfulness and emotional awareness by synthesizing findings from psychology, neuroscience, music therapy, and education. The review outlines the conceptual foundations of mindfulness and emotional awareness, examines how music engages cognitive and emotional processes, and highlights its practical applications in therapeutic and educational settings. Evidence indicates that specific musical elements—such as tempo, rhythm, and emotional tone—can support attentional focus and facilitate emotional insight. Additionally, the review identifies gaps in the literature, including underexplored populations, limited genre diversity, and the need for longitudinal and interdisciplinary studies. The findings underscore music’s potential as a scalable, culturally adaptable, and emotionally resonant resource for psychological well-being.

Keywords: Music therapy; Mindfulness; Emotional awareness; Cognitive focus; Affective neuroscience; Mental health interventions

1. Introduction

The past years witnessed the growing worldwide prevalence of mental health issues, which triggered a desperate attempt to find easy-access non-drug treatment methods to support mental health. Among the existing multitude of strategies that are picking up momentum, the concept of mindfulness has come to be appreciated as a thoroughly good way of promoting emotional stability, decreasing stress levels, and improving cognitive performance. With deep inclinations in ancient contemplative practices and strengthened by empirical studies, mindfulness has been highlighted as an intentional focus on the current moment with an approach of openness and non-judgment. At the same time, the trait of emotional awareness, which refers to the ability to perceive, interpret, and manage individual emotional experiences, has been acknowledged as a subdivision of emotional intelligence and a decisive indicator of psychological well-being. With the growing development of the fields of psychology, neuroscience, and contemplative studies, researchers and practitioners are both examining new methods of developing these attributes in everyday life [1,2].

Listening to music as a form of therapy and self-reflection is one of these ways. It has been millennia since music in its various forms and manifestations through culture has been such a significant aspect of human life. It is much more than a supplier of entertainment value; it is also a prime vehicle of meaning, memory and emotion. In more recent times, music has been in the spotlight as being capable of aiding the practice of mindfulness and connections with emotions. And what of this overlap, where art and attention come together, can listening to or making music help develop mindfulness? In what ways could musical experiences improve emotion processing and emotion understanding abilities? And what does the existing literature imply as to the mechanisms underlying these effects? [3].

The study of these queries has been on the increase. Research in music therapy, affective neuroscience,

and contemplative psychology is starting to show that music might not only have the ability to elicit emotional reactions, but it may also allow one to be self-aware and introspect. As an example, low-tempo and ambient music has been utilized in anchoring attention in meditation practice, whereas emotively expressive music has proved helpful in assisting individuals in the process of distinguishing and describing difficult interiorities. The rhythmic, harmonic and lyrical components of music seem to intuitively fit the objectives of mindfulness and emotional processing, representing a potentially highly effective addition to the current therapeutic toolset [4].

Music in mindfulness-based intervention is not a new phenomenon. Mindfulness-Based Stress Reduction (MBSR) and Acceptance and Commitment Therapy (ACT) are programs that have sometimes included music to relax or to help with concentration. Nonetheless, a consistent body of knowledge is still missing on how, why, and under which circumstances music can genuinely promote the principal elements of mindfulness and emotional awareness. Should music be considered a background facilitator or does it have a more active, prominent role in the formation of attentional and emotional states? These distinctions are important because mental health professionals are in need of evidence-based, individualized instruments for various groups [5].

Moreover, music's accessibility and universal appeal make it a particularly promising modality for expanding the reach of mental health support. Unlike some forms of therapy that may be cost-prohibitive, culturally restrictive, or reliant on verbal articulation, music can be experienced by individuals across a wide range of ages, cognitive abilities, and cultural backgrounds. Its potential as a scalable, low-barrier intervention further underscores the importance of understanding its psychological effects in a structured, scientific manner [6].

This literature review aims to synthesize current research on the role of music in enhancing mindfulness and emotional awareness [7]. Drawing from fields including psychology, musicology, neuroscience, and therapeutic arts, the review will explore the conceptual overlaps between music and mindfulness, examine empirical studies that evaluate music's effects on attentional and emotional processes, and identify potential mechanisms of action. Special attention will be given to the types of music used, the contexts in which music is introduced (e.g., therapeutic, educational, personal practice), and individual differences in response to musical stimuli. In doing so, this review seeks not only to map the existing knowledge but also to illuminate gaps that warrant further investigation. While the therapeutic potential of music is widely acknowledged, more rigorous, theory-informed research is needed to move beyond anecdotal or correlative findings. There is a pressing need to understand how specific musical elements—such as tempo, rhythm, lyrical content, and harmonic complexity—interact with the components of mindfulness and emotional functioning [8]. Additionally, longitudinal and cross-cultural studies could provide valuable insights into how sustained musical engagement shapes self-awareness over time [9,10].

Ultimately, this review proposes that music holds unique promise as both a reflective mirror and a guiding tool in the journey toward mindfulness and emotional insight. As our understanding deepens, the integration of music into psychological care and personal development may evolve from a complementary technique to a central, evidence-based practice. This article, therefore, serves as both a synthesis of the current state of knowledge and a call for more focused, interdisciplinary exploration at the nexus of music, mindfulness, and emotion.

2. Conceptual Framework

This section establishes the foundational concepts underpinning the relationship between music, mindfulness, and emotional awareness. It clarifies the definitions, theories, and mechanisms that frame the literature review and shape the interpretation of existing research.

2.1. Definition of Mindfulness

Mindfulness has its roots in ancient Buddhist meditation practices, particularly within the Theravāda and Zen traditions. In these contexts, mindfulness—referred to as *sati* in Pali—was cultivated as a means of gaining insight into the nature of reality, reducing suffering, and achieving enlightenment. It emphasized continuous, non-reactive awareness of bodily sensations, emotions, thoughts, and environmental stimuli [11]. In modern psychology, mindfulness was popularized by Jon Kabat-Zinn in the 1970s through the development of Mindfulness-Based Stress Reduction (MBSR). Kabat-Zinn translated mindfulness into a secular, evidence-based intervention aimed at stress management, chronic pain, and mental health improvement. Today, mindfulness is

widely studied within cognitive-behavioural, clinical, and neuropsychological research [12].

Contemporary definitions of mindfulness typically include three main components:

1. **Attention:** The ability to consciously direct and sustain attention on present-moment experiences, whether they are external (sounds, sights) or internal (thoughts, emotions).
2. **Present-Moment Awareness:** The intentional focus on what is happening *now*, as opposed to ruminating about the past or anticipating the future. This awareness is often anchored in bodily sensations or the breath.
3. **Non-Judgmental Attitude:** A critical feature of mindfulness is the acceptance of experiences without evaluation. Thoughts and emotions are observed with curiosity and openness rather than labeled as “good” or “bad.”

These elements work synergistically to foster a reflective, grounded mode of consciousness that contrasts with automatic or reactive mental habits [13].

2.2. Emotional Awareness

Emotional awareness refers to the capacity to recognize, understand, differentiate, and express one’s own emotions and those of others. It is considered a vital component of emotional intelligence (EI), a construct introduced by Salovey and Mayer (1990) and later popularized by Daniel Goleman. Emotional intelligence encompasses a range of competencies, including self-awareness, self-regulation, motivation, empathy, and social skills. Another influential model is Affect Theory, developed by Silvan Tomkins, which classifies primary emotions as biologically based responses to stimuli and emphasizes the role of affect in shaping thought and behavior. This theory laid the groundwork for understanding how emotional responses are formed, expressed, and regulated. Emotional awareness plays a central role in self-regulation, the ability to modulate emotional responses, control impulses, and maintain goal-directed behavior. Individuals with high emotional awareness are better equipped to cope with stress, engage in problem-solving, and maintain healthy interpersonal relationships [14].

Psychologically, low emotional awareness has been linked to conditions such as alexithymia, depression, and anxiety. Conversely, improving emotional awareness has been associated with increased resilience, empathy, and life satisfaction. Many therapeutic approaches, such as Dialectical Behavior Therapy (DBT) and Emotion-Focused Therapy (EFT), aim to enhance clients’ awareness and regulation of emotional states [15].

2.3. Intersection of Music with Cognitive and Emotional Processes

Music has a profound impact on both **neurocognitive** and **affective systems**. Listening to or performing music activates multiple brain regions, including:

- The auditory cortex (processing of sound)
- The limbic system (emotions, particularly the amygdala and hippocampus)
- The prefrontal cortex (attention, planning, emotional regulation)
- The nucleus accumbens and ventral tegmental area (dopaminergic reward pathways)

These activations explain why music can produce pleasure, nostalgia, or sadness, and why it has the capacity to shift mood states rapidly. Neuroscientific studies show that music can increase dopamine levels and reduce cortisol, supporting both pleasure and stress reduction [16].

Emotional resonance refers to the phenomenon by which listeners emotionally connect with or mirror the feelings conveyed by music. This can be facilitated by tempo, mode (major/minor), harmony, and lyrical content. Music can serve as a mirror to the listener’s internal emotional state, validating and amplifying feelings in a safe, aesthetic form.

Entrainment, a neurophysiological process, occurs when an individual’s internal rhythms (e.g., heartbeat, brain waves) synchronize with external rhythmic stimuli like music. This has implications for mood regulation, as slower music can lead to a reduction in physiological arousal, encouraging calmness and introspection. Conversely, upbeat music may energize and elevate mood.

Together, these processes suggest that music can act as both a stimulus and a scaffold for developing mindfulness and emotional insight. For example, the act of mindfully listening to a piece of music—attending to the shifts in rhythm, melody, and texture—can mirror the attentional training found in mindfulness meditation. Similarly, identifying emotional responses to music can enhance emotional labelling and awareness [17].

3. Review of Literature

This section reviews and synthesizes the relevant literature on how music interacts with mindfulness and

emotional awareness. It draws from clinical studies, cognitive neuroscience, and therapeutic practices to explore music's function as a psychological tool.

3.1. Music as a Tool for Mindfulness Practice

Mindfulness-Based Stress Reduction (MBSR), developed by Jon Kabat-Zinn, is an evidence-based intervention combining mindfulness meditation, body awareness, and yoga to reduce psychological stress. Although traditional MBSR emphasizes silence and breath-focused attention, music has been increasingly used to enhance the practice. Ambient or instrumental music is often played during body scans, mindful movement, or meditation to support attentional stability and create a calming sensory environment. Studies have shown that integrating music into MBSR sessions can improve participant engagement and affective responsiveness, especially for individuals new to meditation or those who find prolonged silence distressing. Music can act as a transitional aid, gently guiding attention inward and preparing the mind for contemplative practice.

Certain musical elements align naturally with mindfulness principles:

- Slow tempo encourages physiological slowing and calmness.
- Regular rhythm can anchor attention, much like the breath in traditional mindfulness.
- Repetitive structures found in minimalist or meditative music can induce a trance-like state conducive to deep awareness [18].

Such features help in minimizing distractions and enhancing attentional absorption, thereby fostering a mindful state. Several studies support the use of music to cultivate focused attention and present-moment awareness. For example, research by Tarrant et al. (2016) found that specific soundtracks designed with meditative structures led to significant increases in trait mindfulness and decreases in mind-wandering. Other studies have used EEG to show that listening to mindful music increases alpha and theta brain wave activity, patterns associated with relaxed alertness and meditative states [19].

3.2. Music's Influence on Emotional Awareness and Regulation

Music's emotional expressiveness makes it an ideal medium for training emotional recognition and awareness. Studies have demonstrated that listening to emotionally varied music improves the ability to identify and label feelings, both internally and in others. For instance, Juslin and Västfjäll (2008) identified six underlying mechanisms—such as emotional contagion and musical expectancy—that explain how music evokes specific emotions [20]. In experimental settings, participants exposed to emotion-rich music showed enhanced emotional differentiation and verbal articulation, particularly in therapeutic or educational contexts. In clinical environments, music therapy has been employed to support individuals with depression, trauma, autism spectrum disorder, and affective dysregulation. Techniques such as guided imagery and music (GIM) or songwriting therapy allow clients to externalize inner emotional content, leading to better emotional insight. For example, individuals with alexithymia (difficulty identifying feelings) often respond well to music therapy because it bypasses linguistic limitations and taps directly into affective processing [21]. Music often evokes complex, nuanced emotional experiences that are difficult to access through cognitive introspection alone. By resonating with deep emotional patterns, music allows listeners to reflect on personal themes, gain insight into emotional patterns, and even process unresolved experiences. This process enhances self-awareness, a key component of emotional intelligence, and can catalyze emotional growth when combined with reflection or journaling practices [22].

3.3. Mechanisms of Action

Music activates brain systems involved in emotion, attention, and reward. Key structures include:

- Limbic system: Responsible for emotional processing, especially the amygdala and hippocampus.
- Nucleus accumbens and ventral tegmental area (VTA): Part of the dopaminergic reward system, associated with pleasure and motivation.
- Prefrontal cortex: Involved in attention, decision-making, and emotional regulation.

These activations explain why music can rapidly modulate mood, support memory consolidation, and enhance emotional salience.

Psychologically, music facilitates:

- Catharsis: The release of suppressed emotions through expressive listening or performance.
- Projection: Listeners often project personal experiences onto musical content, enhancing emotional identification.

- **Reflection:** Lyrics and mood can prompt self-reflection, especially when the music aligns with one's emotional state.

These processes facilitate emotional work and narrative reconstruction, which are the key aspects of therapeutic change. Lyrics may offer clear emotional stories, and help to identify as well as name emotions. Instrumental music, on the other hand, provides a less specific emotional palette, with a greater freedom to make meanings individually, and to participate in interpretive activity more generally. Which of the two to use depends on what the listener aims to achieve - cognitive involvement vs. open-ended introspection [23,24,25].

3.4. Individual and Cultural Differences

Personal differences: The way a person reacts to music is also highly dependent on individual differences, which can be in terms of personality, musical training, emotional sensitivity, etc. Individuals who are high in openness to experience or empathy tend to report more about their emotional reactions. Equally, the phenomenon of musical anhedonia (the absence of pleasure in music) shows that not all people receive equal benefits. Music is entrenched in cultural norms as well as individual history, which influences the perception and experience of music. A work that portrays serenity to a particular culture may have a different meaning to another. Emotional involvement and the capacity to be mindful are also determined by preferences for some genres or instruments.

- **Age:** The response to music in adolescents may be different from that in older adults, both in neurological and emotional terms.
- **Gender:** There is some evidence of gendered differences in musical emotion processing, but it is inconclusive.
- **Mental conditions:** Depressed, anxious or PTSD patients might experience changed effects of music, and their mental condition might require a specific application of music as therapy.

These variables highlight the importance of personalization in music-based interventions for mindfulness and emotional growth [26].

4. Applications and Implications

The growing body of research linking music to mindfulness and emotional awareness has important practical implications across therapeutic, educational, and personal development contexts. This section explores how music-based approaches are currently being used—or could be more effectively used—to foster self-awareness, emotional regulation, and present-moment attention. It also considers how professionals can adapt these strategies in clinical and educational settings, providing actionable tools for therapists, counselors, and educators.

4.1. Music-Based Interventions for Mindfulness Training

Music-based mindfulness interventions combine attentive listening with intentional emotional engagement, offering a unique pathway for cultivating inner awareness. These interventions typically involve:

- **Mindful music listening:** Participants are guided to focus on elements of the music (e.g., melody, tempo, dynamics) while observing bodily sensations, emotions, and thoughts without judgment. This practice mirrors traditional mindfulness meditation but uses music as the focal object of awareness.
- **Music-facilitated breathwork or body scans:** Soft, ambient music or nature-inspired soundscapes can support relaxation and enhance focus during guided body awareness or breathing exercises.
- **Reflective journaling after listening:** After a musical session, individuals reflect on their emotional and cognitive responses, helping to deepen emotional insight and encourage metacognitive awareness.

These practices are especially useful for individuals who find traditional mindfulness exercises difficult or inaccessible due to restlessness, trauma history, or cultural disconnection from meditation. Music offers an approachable, culturally flexible entry point into mindfulness.

Emerging research has shown that such interventions can reduce stress, improve concentration, and increase emotional clarity—benefits that are foundational to both mental well-being and performance in daily life [27].

4.2. Integration in Clinical and Educational Settings

Clinical Settings

In therapeutic environments, music-based interventions can be integrated into:

- Cognitive-behavioural therapy (CBT) or Dialectical Behaviour Therapy (DBT) by incorporating music

during emotion regulation skills training.

- Trauma-informed therapy, where soothing or empowering music is used to anchor clients during exposure or grounding exercises.
- Group therapy, using shared music experiences to build emotional resonance, empathy, and group cohesion.
- Mindfulness-Based Cognitive Therapy (MBCT), where curated playlists can support meditation practice and increase emotional awareness during inter-session homework.

Music therapists and clinical psychologists have used personalized music to help patients externalize internal experiences, develop emotional vocabulary, and create meaningful narratives. For example, songwriting can allow trauma survivors to safely process painful memories in metaphorical or symbolic language, enhancing emotional processing without re-traumatization [28].

Educational Settings

In schools and universities, educators can use music to promote emotional literacy, attention regulation, and stress management among students. Practical strategies include:

- Beginning or ending a class with a 3–5-minute mindful music session to reset attention.
- Integrating music into social-emotional learning (SEL) programs to help students label and understand emotional responses.
- Using music during journaling or reflective assignments to foster emotional expression and reduce performance anxiety.

Music-based mindfulness activities are especially beneficial in adolescent populations, where emotional turbulence and attention challenges are common. Research suggests that these practices can improve classroom climate, enhance empathy, and support academic engagement.

4.3. Practical Tools for Therapists and Educators

To effectively harness the potential of music in promoting mindfulness and emotional awareness, professionals can employ a range of practical tools and strategies, such as:

For Therapists:

- **Mindful music playlists:** Curated collections of ambient, instrumental, or emotionally resonant tracks tailored to client needs (e.g., relaxation, reflection, emotional activation).
- **Guided listening scripts:** Instructions to help clients tune into the present moment using music, with prompts to notice bodily sensations, thoughts, and emotional responses.
- **Emotion mapping exercises:** Clients listen to music and identify where and how they feel emotions in the body, improving somatic-emotional integration.
- **Music journals:** Clients record their emotional reactions to music between sessions, helping therapists track affective states and deepen therapeutic dialogue.

For Educators:

Morning music practices: Beginning the school day with relaxing music to encourage a sense of unity and prepare to learn.

Emotional soundtracks: Asking students to select or compose music that evokes certain emotions or providing emotional vocabulary and knowledge.

Mindful movement to music: Mindful movement to music is a combination of light stretching or moving to slow-paced music to raise body awareness and relieve stress. These tools are adaptable to group or individual contexts and can be personalized based on age, culture, musical preference, and learning style. Importantly, they offer non-verbal pathways to emotional expression, which are especially helpful for individuals with limited verbal skills or trauma-related avoidance.

Music is not a setting; it is a dynamic agent of inner perception and emotional change. When applied explicitly, it will be an effective method to overcome the divide between theoretical concepts of mindfulness and lived emotional experience. The reason why it is so adaptable is that it can be used equally effectively in therapeutic and educational environments and help professionals promote the quality of resilience, insight, and presence in a wide variety of populations [29,30].

5. Gaps in the Literature and Future Directions

Despite a growing body of research supporting the role of music in enhancing mindfulness and emotional awareness, the current literature remains limited in several critical ways. These gaps restrict our understanding of music's full potential as a psychological and therapeutic tool. This section highlights the key limitations in existing studies and proposes directions for future research to expand and refine this interdisciplinary field [31].

5.1. Understudied Populations or Genres

Much of the current research on music and mindfulness has focused on general adult populations, often in Western, educated, industrialized, rich, and democratic (WEIRD) contexts. However, this narrow focus overlooks the needs and experiences of several important groups:

- **Children and adolescents:** Few studies have investigated how music affects the development of mindfulness and emotional awareness in younger populations, despite the fact that music is a central part of youth culture and identity.
- **Older adults:** Research into music's use for emotional regulation and cognitive attention in aging populations—particularly those with dementia, depression, or social isolation—is sparse.
- **Neurodivergent individuals:** Populations with autism, ADHD, or sensory processing disorders may respond differently to musical stimuli, but this area remains underexplored.
- **Non-Western cultures:** Most studies use Western musical scales, genres, and emotional associations, which may not generalize across cultural boundaries. Indigenous, traditional, and non-mainstream musical forms are seldom examined for their potential mindfulness-enhancing properties.

Similarly, there is limited diversity in musical genres studied. Most interventions focus on ambient, classical, or meditative music, neglecting genres such as jazz, electronic, hip hop, or folk, which might offer unique emotional and rhythmic engagement. Investigating how different styles affect different demographics can broaden the accessibility and cultural relevance of music-based interventions [32].

5.2. Longitudinal Effects of Music on Mindfulness and Emotion

The majority of studies on music and mindfulness are short-term or cross-sectional, focusing on immediate or short-lived effects of a single listening session or brief intervention. This limit understanding in several ways:

- We do not yet know whether repeated exposure to music for mindfulness or emotional insight results in lasting neurocognitive or emotional changes.
- The durability of benefits, such as improved attention, emotional clarity, or stress resilience, over weeks, months, or years is rarely assessed.
- It remains unclear how the development of mindfulness or emotional intelligence through music compares to more traditional approaches like meditation or therapy over time.

Longitudinal studies could clarify whether regular, intentional music engagement produces enduring structural and functional brain changes (e.g., enhanced connectivity in attention or emotion networks), or whether the effects are transient and context-dependent [33].

5.3. Experimental Limitations in Current Studies

Several methodological issues limit the strength and generalizability of existing research findings:

- **Small sample sizes:** Many studies involve limited participants, which restricts statistical power and the ability to generalize results.
- **Lack of control groups:** Few studies use rigorous control conditions to isolate the effects of music from other variables (e.g., placebo relaxation effects).
- **Subjective measures:** Most research relies on self-report questionnaires for mindfulness or emotional impact, which can be biased or inconsistent.
- **Variability in intervention design:** There is no standardization in how music is chosen, delivered, or evaluated, making it difficult to compare studies or replicate results.
- **Over-reliance on correlational designs:** Many studies show associations between music and emotional or attentional outcomes, but cannot establish causality.

Future research would benefit from randomized controlled trials (RCTs), blinded assessment, and the inclusion of objective physiological or neurobiological measures (e.g., heart rate variability, EEG, fMRI) to support self-report data [34].

5.4. Suggestions for Future Interdisciplinary Research

Given the complex nature of music's impact on attention, emotion, and consciousness, future studies should take a highly interdisciplinary approach, integrating insights from:

- **Neuroscience:** To explore how different types of music influence brain networks associated with mindfulness (e.g., default mode network, salience network) and emotion regulation.
- **Musicology and ethnomusicology:** To understand how cultural and structural properties of music affect psychological responses across global populations.
- **Psychotherapy and clinical psychology:** To refine how music can be embedded into evidence-based therapeutic frameworks.
- **Education and pedagogy:** To investigate how music can be used to enhance emotional learning, focus, and self-regulation in formal and informal educational settings.
- **Technology and digital health:** To develop music-based mindfulness apps, biofeedback systems, or AI-curated playlists tailored to individual emotional needs.

Additionally, researchers could explore co-creative music activities (e.g., group drumming, songwriting, improvisation) as alternatives to passive listening, particularly for populations that benefit from embodied or social engagement.

Although current research affirms the potential of music in enhancing mindfulness and emotional awareness, much remains unknown. Expanding the diversity of populations, musical genres, and research methods—and adopting interdisciplinary frameworks—will be essential to realizing music's full promise as a tool for psychological well-being. Addressing these gaps will not only strengthen academic understanding but also improve real-world applications in therapy, education, and personal growth [35].

7. Conclusion

This literature review has examined the multifaceted relationship between music, mindfulness, and emotional awareness, drawing upon findings from psychology, neuroscience, therapy, and education. The evidence suggests that music is not merely a passive or aesthetic experience, but a dynamic and interactive tool capable of anchoring attention, evoking emotional insight, and supporting mental well-being. Through mindful listening, musical engagement can foster present-moment awareness, cultivate emotional intelligence, and serve as a bridge to deeper introspective states.

Music-based interventions show particular promise for expanding the accessibility of mindfulness practices. The unique capacity of music to stimulate both cognitive focus and affective resonance enables it to complement or even enhance traditional mindfulness techniques. Its adaptability across age groups, cultural backgrounds, and mental health conditions makes it a powerful medium for clinical and educational applications alike. When tailored to individual needs and preferences, music offers a deeply personalized and engaging way to cultivate self-awareness, emotional regulation, and psychological resilience.

However, this review also reveals several gaps in the literature, including a lack of research on diverse populations, limited exploration of musical genres outside of Western traditions, and a scarcity of longitudinal and experimental studies. Addressing these limitations will require a more interdisciplinary approach, integrating insights from fields such as neuroscience, musicology, pedagogy, and digital health.

In sum, music holds significant untapped potential as both a reflective and transformative practice. Its ability to engage the mind and heart simultaneously positions it as a powerful ally in the pursuit of mental clarity, emotional understanding, and holistic well-being. As research continues to evolve, music may increasingly be recognized not only as an art form but also as a vital component of psychological care and personal growth.

References

- [1] Neale J. Drug users in society. Springer; 2001 Nov 28.
- [2] Allwright D. Developing principles for practitioner research: The case of exploratory practice. *The Modern Language Journal*. 2005 Sep;89(3): 353-66.
- [3] Garber ML. Exploring processing reflection methods and how they can be utilized in music therapy sessions at an adolescent acute psychiatric ward: a research project presented in partial fulfillment of the

requirements for the degree of Masters in Music Therapy at the New Zealand School of Music, Wellington, New Zealand (Doctoral dissertation, Massey University).

- [4] O’Kelly J, James L, Palaniappan R, Taborin J, Fachner J, Magee WL. Neurophysiological and behavioral responses to music therapy in vegetative and minimally conscious states. *Frontiers in Human Neuroscience*. 2013 Dec 25;7:884.
- [5] Hernandez-Ruiz E, Sebren A, Alderete C, Bradshaw L, Fowler R. Effect of music on a mindfulness experience: An online study. *The Arts in Psychotherapy*. 2021 Sep 1;75:101827.
- [6] Schriewer K, Bulaj G. Music streaming services as adjunct therapies for depression, anxiety, and bipolar symptoms: convergence of digital technologies, mobile apps, emotions, and global mental health. *Frontiers in public health*. 2016 Sep 30;4:217.
- [7] Baltazar M, Saarikallio S. Toward a better understanding and conceptualization of affect self-regulation through music: A critical, integrative literature review. *Psychology of Music*. 2016 Nov;44(6):1500-21.
- [8] Malik S. Using neuroscience to explore creative media in art therapy: A systematic narrative review. *International Journal of Art Therapy*. 2022 Apr 3;27(2):48-60.
- [9] Li MG, Olsen KN, Davidson JW, Thompson WF. Rich intercultural music engagement enhances cultural understanding: The impact of learning a musical instrument outside of one’s lived experience. *International Journal of Environmental Research and Public Health*. 2023 Jan 20;20(3):1919.
- [10] Tang J. The important role of self in cross-cultural investigations of affective experiences with music. *Psychology of Music*. 2024 Dec 24;03057356241305154.
- [11] Murphy A. Mindfulness-based therapy in modern psychology: Convergence and divergence from early Buddhist thought. *Contemporary Buddhism*. 2016 Jul 2;17(2):275-325.
- [12] Kabat-Zinn J. Mindfulness-based stress reduction (MBSR). *Constructivism in the human sciences*. 2003 Jul 1;8(2):73.
- [13] Vago DR. Mapping modalities of self-awareness in mindfulness practice: a potential mechanism for clarifying habits of mind. *Annals of the New York Academy of Sciences*. 2014 Jan;1307(1):28-42.
- [14] Alhamami NM. A literature review on historical and conceptual evolution of emotional intelligence. *International Journal of Innovation and Business Strategy (IJIBS)*. 2016;6(2).
- [15] Bazyari K, Hooman F, Shoushtari MT, Saadi ZE. Effectiveness of Emotionally Focused Therapy for Couples in Improving Emotion Regulation and Relationship Distress of Emotionally Divorced Couples. *Zahedan Journal of Research in Medical Sciences*. 2024 Apr 1;26(2).
- [16] Vuust P, Heggli OA, Friston KJ, Kringelbach ML. Music in the brain. *Nature Reviews Neuroscience*. 2022 May;23(5):287-305.
- [17] Habibi A, Damasio A. Music, feelings, and the human brain. *Psychomusicology: Music, Mind, and Brain*. 2014 Mar;24(1):92.
- [18] Kabat-Zinn J. Some reflections on the origins of MBSR, skillful means, and the trouble with maps. In *Mindfulness* 2013 Oct 18 (pp. 281-306). Routledge.
- [19] Tarrant J, Jackson R, Viczko J. A feasibility test of a brief mobile virtual reality meditation for frontline healthcare workers in a hospital setting. *Frontiers in Virtual Reality*. 2022 Jan 26;3:764745.
- [20] Juslin PN, Västfjäll D. Emotional responses to music: The need to consider underlying mechanisms. *Behavioral and brain sciences*. 2008 Oct;31(5):559-75.

- [21] Goldberg FS. The Bonny method of guided imagery and music. In *Art & science of music therapy* 2013 Oct 8 (pp. 112-128). Routledge.
- [22] Jordan PJ, Ashkanasy NM. Emotional intelligence, emotional self-awareness, and team effectiveness. In *Linking emotional intelligence and performance at work* 2013 Apr 15 (pp. 145-164). Psychology Press.
- [23] Koelsch S. Brain correlates of music-evoked emotions. *Nature reviews neuroscience*. 2014 Mar;15(3):170-80.
- [24] Menon V, Levitin DJ. The rewards of music listening: response and physiological connectivity of the mesolimbic system. *Neuroimage*. 2005 Oct 15;28(1):175-84.
- [25] Blood AJ, Zatorre RJ. Intensely pleasurable responses to music correlate with activity in brain regions implicated in reward and emotion. *Proceedings of the national academy of sciences*. 2001 Sep 25;98(20):11818-23.
- [26] Vuoskoski J. Emotions represented and induced by music: The role of individual differences. *Jyväskylä studies in humanities*. 2012(174).
- [27] Váradi J. A review of the literature on the relationship of music education to the development of socio-emotional learning. *Sage Open*. 2022 Jan;12(1):21582440211068501.
- [28] McCallum C, Bayliss J, Becker E, Nixon-Cave K, Colgrove Y, Kucharski-Howard J, Stern D, Evans K, Strunk V, Wetherbee E, Russell B. The integrated clinical education strategic initiatives project—Development of parameters to guide harmonization in clinical education: A scoping review. *Physical Therapy*. 2019 Feb;99(2):147-72.
- [29] Jing Y. The Role of Music in Enhancing Cognitive and Emotional Development in Higher Education Students: A Comparative Study. *The Role of Music in Enhancing Cognitive and Emotional Development in Higher Education Students: A Comparative Study*. 2025 Jan 22;159(1):9-.
- [30] McConkey MS, Kuebel CR. Emotional competence within the stress coping strategies of music education students. *Journal of Research in Music Education*. 2022 Oct;70(3):321-38.
- [31] Baltazar M, Saarikallio S. Toward a better understanding and conceptualization of affect self-regulation through music: A critical, integrative literature review. *Psychology of Music*. 2016 Nov;44(6):1500-21.
- [32] Pitesa M, Gelfand MJ. Going beyond Western, Educated, Industrialized, Rich, and Democratic (WEIRD) samples and problems in organizational research.
- [33] Shreekumar A, Vautrey PL. Managing emotions: The effects of online mindfulness meditation on mental health and economic behavior. Unpublished manuscript, Massachusetts Institute of Technology. 2022.
- [34] Tsang EW. Generalizing from research findings: The merits of case studies. *International Journal of Management Reviews*. 2014 Oct;16(4):369-83.
- [35] Bavarava A, Sudarshan JV. The impact of music on mood and emotion: A comprehensive analysis. *Journal of Advanced Research in Journalism and Mass Communication*. 2024;11(1&2):12-21.



Copyright © 2025 by the author(s). Published by UK Scientific Publishing Limited. This is an open access article under the Creative Commons Attribution (CC BY) license (<https://creativecommons.org/licenses/by/4.0/>).

Publisher's Note: The views, opinions, and information presented in all publications are the sole responsibility of the respective authors and contributors, and do not necessarily reflect the views of UK Scientific Publishing Limited and/or its editors. UK Scientific Publishing Limited and/or its editors hereby disclaim any liability for any harm or damage to individuals or property arising from the implementation of ideas, methods, instructions, or products mentioned in the content.